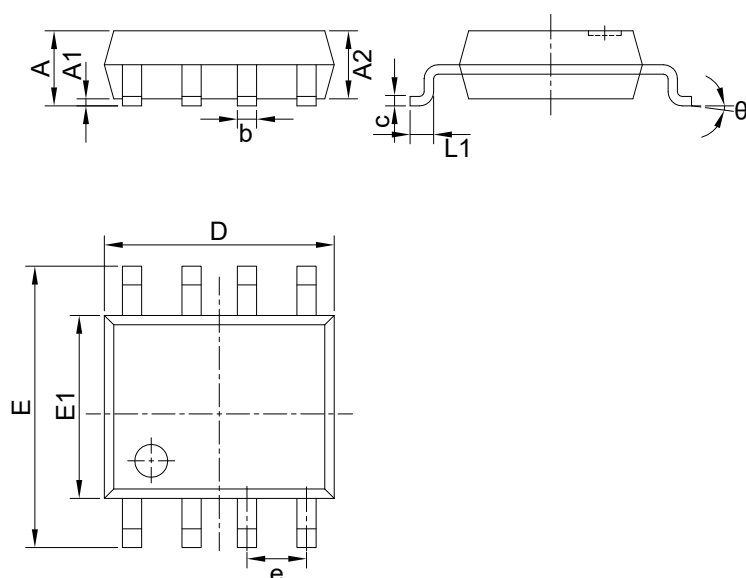
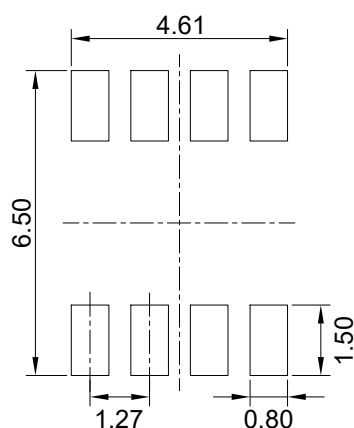


## Package Outline



| DIM | INCH  |       | MM   |      | NOTE |
|-----|-------|-------|------|------|------|
|     | MIN   | MAX   | MIN  | MAX  |      |
| A   | 0.053 | 0.071 | 1.35 | 1.80 |      |
| A1  | 0.002 | 0.010 | 0.05 | 0.25 |      |
| A2  | 0.049 | 0.065 | 1.25 | 1.65 |      |
| b   | 0.012 | 0.020 | 0.31 | 0.51 |      |
| c   | 0.006 | 0.010 | 0.15 | 0.25 |      |
| D   | 0.185 | 0.201 | 4.70 | 5.10 |      |
| E   | 0.228 | 0.244 | 5.80 | 6.20 |      |
| E1  | 0.150 | 0.157 | 3.80 | 4.00 |      |
| e   | 0.050 |       | 1.27 |      | TYP  |
| L1  | 0.016 | 0.050 | 0.40 | 1.27 |      |
| θ   | 0°    | 8°    | 0°   | 8°   |      |

## Suggested Pad Layout (Unit:mm)



### Notes:

1. The suggested land pattern dimensions have been provided for reference only.
2. For further information, please refer to document IPC-7351A.